



AGENDA

For a meeting of the
ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE
to be held on
FRIDAY, 7 OCTOBER 2005
at
9.30 AM
in the
COMMITTEE ROOM NO. 1, COUNCIL OFFICES, ST. PETER'S HILL, GRANTHAM
Duncan Kerr, Chief Executive

Panel Members:	Councillor Pam Bosworth, Councillor Mrs Joyce Gaffigan, Councillor Reginald Howard, Councillor Stephen O'Hare, Councillor Alan Parkin, Councillor Mrs Angeline Percival, Councillor Mrs Margery Radley, Councillor Frank Turner (Vice-Chairman), Councillor Graham Wheat, Councillor Mrs Mary Wheat (Chairman) and Councillor Mike Williams
Committee Support Officer:	Malcolm Hall 01476 406118 m.hall@southkesteven.gov.uk

Members of the Committee are invited to attend the above meeting to consider the items of business listed below.

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
Members are asked to declare an interest in matters for consideration at the meeting.
- 3. MINUTES OF MEETINGS HELD ON 27TH AND 30TH SEPTEMBER 2005**
(To follow)
- 4. LICENSING ACT 2003 - APPLICATION FOR CONVERSION AND VARIATION TO A LICENCE: -**
 - a) SMITHS', 25 NORTH STREET, BOURNE**
Report ENV268 from the Head of Environmental Health and Licensing
(Enclosure)
 - b) MODEL FISH BAR & RESTAURANT, 52 BROAD STREET,**

STAMFORD

Report ENV269 from the Head of Environmental Health and Licensing
(Enclosure)

- c) **THE TOWN HOUSE, 39 BROAD STREET, STAMFORD**
Report ENV270 from the Head of Environmental Health and Licensing
(Enclosure)

- d) **CENTRAL NIGHT CLUB, 9 SILVER LANE, STAMFORD**
Report ENV274 from the Head of Environmental Health and Licensing
(Enclosure)

- e) **THE BASKERVILLES, MAIN STREET, BASTON**
Report ENV275 from the Head of Environmental Health and Licensing
(Enclosure)

- f) **THE ANGEL INN, 13 CHURCH STREET, SOUTH WITHAM,
GRANTHAM**
Report ENV283 from the Head of Environmental Health and Licensing
(Enclosure)

(THE APPENDICES TO REPORTS AT AGENDA ITEMS 4 a) TO f) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE SUPPORTING INFORMATION ON EACH APPLICATION, PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH AND LICENSING)

- 5. Any other business which the Chairman, by reason of special circumstances, decides is urgent.